

**FORTHCOMING / A VENIR**  
**March 13-15 / 13-15 mars 2019**

**THE RISE OF ASIA**  
IN GLOBAL HISTORY AND PERSPECTIVE  
**LA MONTEE DE L'ASIE**  
EN HISTOIRE ET PERSPECTIVE GLOBALES



**WESTERN  
WORLD AND  
THE RISE  
OF ASIA**

**150 YEARS OF GANDHI:**  
will it bring peace, justice and  
non-violence to the world?

**150 ANS DE GANDHI :**  
va t-elle amener la paix, la justice  
et la non-violence au monde ?



**In collaboration with**  
**Master's Degree in Exchanges with Asia**  
**Université Le Havre Normandie**



# GRIC

Groupe de recherche  
identités et cultures

# THE RISE OF ASIA

## IN GLOBAL HISTORY AND PERSPECTIVE

150 years of Gandhi: will it bring peace, justice and non-violence to the world?

# LA MONTEE DE L'ASIE

## EN HISTOIRE ET PERSPECTIVE GLOBALES

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## WESTERN WORLD AND THE RISE OF ASIA

INTERNATIONAL AND MULTIDISCIPLINARY CONFERENCE

Paris, Université Paris 1 Panthéon-Sorbonne, March 13, 2019

Le Havre, Université Le Havre Normandie, March 14-15, 2019

[www.bandungspirit.org/](http://www.bandungspirit.org/)

[conference-masterasia@univ-lehavre.fr](mailto:conference-masterasia@univ-lehavre.fr)

### CO-ORGANISING AND HOSTING INSTITUTIONS



**CHAC**

Centre d'Histoire de l'Asie Contemporaine  
Université Paris 1 Panthéon-Sorbonne  
Paris, France



**GRIC**

Groupe de recherche identités et cultures  
Université Le Havre Normandie  
Le Havre, France

### CALL FOR PAPERS

The conference is open to individual and group paper presentations. Those willing to present their papers are invited to submit their proposals following the GUIDELINES FOR PRESENTER CANDIDATES described below. The conference call for papers lasts from November 1, 2018 to January 31, 2019. The selected proposals will be communicated to their authors between December 2018 and February 2019.

### INTRODUCTION

*The intricate and entangled historical relations between Asia and Western World remain to be mapped out. "Asia" and "Western World" did not exist until the modern era; and there has been no unity to the two areas. The historical encounters were established via imperialism and colonialism. The nationalist independence movements and socialist revolutions on a global scale has generated ruptures in the so-called postcolonial era, within which the Cold War structure somehow has played a key role to maintain the continuity: decolonisation in both ex/imperial centre and ex/colonies were blocked.*

*The 1955 Bandung Conference was the historical landmark event to break away from the binarism of “socialism” and “capitalism”. The weakening of the Cold War opened the gateway for the arrival of (the neo-liberal) “globalisation”. With the rise of the Rest (Africa, Asia, the Caribbean, and Latin-America) the conditions of possibilities are now in place to re-open the history of conquest. Only by doing so, solidarity across all sectors can be re-built. To push the “Bandungist” project forward, we will need not only to re-enter histories, but to critically challenge and transform the existing modes of knowledge and thought shaped by the Western World for the past two centuries; and will need to “return” to the earthy temples, mosques, churches, markets, festivals, etc, to return to the Mingjung (popular) life-world embodied in the multiple (peasant) worldviews and cosmologies.*

*We invite contributions to initiate long term collaborative comparative projects, such as the Cold War and Bandung effects in the local, regional and global contexts; partition, division system, and reintegration movement; nationalist decolonisation movements in the ex/colonies as well as deimperialisation struggles in the ex/imperial centres; post/socialism; rising agenda such as “New Marine Times” (Indonesia), “One Belt, One Road” (China), “Asia-Africa Corridor” (India), etc, and the possibilities to connect in the spirits of Bandung. (Kuan-Hsing CHEN, Emeritus Professor, Cultural Studies, Centre for Asia-Pacific/Cultural Studies, Taiwan)*

#### **GUIDELINES FOR PRESENTER CANDIDATES**

The selection of presenters is based on the abstract and the basic personal data of the presenter candidates in respect to the following dates:

1. Deadline for abstract submission: January 31, 2019
2. Announce of the selected presenters: December 2018-February 2019
3. Deadline for full paper submission: February 28, 2019

The abstract is limited to approximately 300 words (figures, tables, and references should not be included in the abstract) accompanied by basic personal data of the author(s) including:

- Full name and surname
- Gender (male/female/other)
- University title (if any)
- Specialism (if any)
- Professional category (lecturer/researcher or activist/practitioner or both)
- Institution/organisation/company
- Function in institution/organisation/company
- Full address (physical/postal address, phone and fax numbers, email)

The basic personal data are to be presented below the abstract (in the same file of the abstract, not in a separate file)

The full paper is to be presented according to the following basic rule:

- Paper size: A4 (kwarto)
- Margins: 2.5 cm from all the borders (top, bottom, left, right)
- Interline: double space
- Typography: Times New Roman, 12 points
- Article size: around 4000 words
- Language: English, British style, article to be checked by a competent person in language editing before submission

The abstract with basic personal data and the full paper are to be sent by e-mail to the following e-mail address: [conference-masterasia@univ-lehavre.fr](mailto:conference-masterasia@univ-lehavre.fr)

## **FINANCING**

The presenters as well as simple participants of the conference are supposed to find the necessary fund for their own participation (visa, international and national transport, accommodation).

## **PRACTICAL MATTERS**

The organising committee will provide practical information related to local hotels and transport in Paris and Le Havre. The participants will be accompanied by students of the Université Le Havre Normandie in Master's Degree in Exchanges with Asia (with their language proficiencies in Chinese, Indonesian, Japanese, Korean and Russian, in addition to English and French) and Master's Degree in Exchanges with Latin America (with their language proficiencies in Portuguese and Spanish, in addition to English and French).